| ATTORNEY OR PARTY WITHOUT (Name, State Bar number, and address):   |  |  | COURT USE ONLY   |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TELEPHONE NO:  | FAX NO. (Optional):  |  |  |
| EMAIL ADDRESS (Optional):  |  |  |  |
| ATTORNEY FOR (NAME):   | ALIEODAIIA COUNTY OF   | NAN DIFOO  | -  |
| HALL OF JUSTICE, 330 W. E  MADGE BRADLEY BLDG., 1  FAMILY COURT, 1555 SIXTI  KEARNY MESA BRANCH, 89  NORTH COUNTY DIVISION, 2  EAST COUNTY DIVISION, 2 | BROADWAY, SAN DIEGO, CA 92<br>BROADWAY, SAN DIEGO, CA 92<br>409 FOURTH AVE., SAN DIEGO,<br>H, SAN DIEGO, CA 92101-3294<br>50 CLAIREMONT MESA BLVD., SA<br>325 S. MELROSE, VISTA, CA 92<br>50 E. MAIN, EL CAJON, CA 92020<br>500 THIRD AVE., CHULA VISTA, | 2101-3814<br>101-3827<br>CA 92101-3294<br>N DIEGO, CA 92123-1187<br>081-6698<br>0-3941 |  |
|  | -1   |  |  |
| DEFENDANT(S)/RESPONDE  | NT(S)  |  |  |
| BENCI  | I WARRANT OF ATTACH  | MENT   | CASE NUMBER  |
| (CCP 491.160, 70   | 8.170; CCP 1209 et seq; C  |  |  |
|  | PC 166; PC 1331 et seq.)   |  |  |
| TO THE SHERIFF OF SAN<br>OR ANY PEACE OFFICER  |  |  |  |
| YOU ARE COMMANDED to   | attach the body of:  |  |  |
|  | contempt in disobeying the p   |  | his court to show cause why punishment<br>erly served on |
|  | •  |  |  |
| ·  |  | •  | / (no 10%) in the sum of \$                              |
| for appearance in the above  | •  |  |  |
| the first court day  | $\square$ the third Tuesday $\square$ t  | he first Friday 🔲 OTHE   | ER   |
| following apprehension / co  | ntact with the subject of this   | warrant. Day or night ser  | vice is approved and subject may be                      |
| released upon a promise to   | appear.  |  |  |
|  |  |  |  |
| UPON CONTACT / APPRI   | EHENSION OF THE SUBJ   | ECT: The Sheriff is furt   | ther directed to immediately notify the                  |
|  |  |  | _ to confirm subject has been notified                   |
|  |  |  | _ 10 0011111111 0012,001 1100 110011 1101111100          |
| to appear, or if arrested to   | schedule a nearing date.   |  |  |
|  |  |  |  |
| Date:  |  |  |  |
|  |  | Judge / Commis   | ssioner of the Superior Court                            |
|  |  |  |  |
| (SEAL)   |  |  |  |
|  | ATTEST:  | CLERK  | OF THE SUPERIOR COURT                                    |
|  | Date:  | hv   | , Deputy   |
|  | <u> </u>   |  |  |
|  |  |  |  |